

**“Bridging Communities”  
ARIZONA CHAPTER, AMERICAN PLANNING ASSOCIATION  
2017 ANNUAL CONFERENCE REGISTRATION FORM**

**October 25 – 27, 2017  
Fort McDowell, Arizona**

To qualify for the early registration discounts, please complete this form and return it to the address below by **the posted deadlines noted**. Mailed, faxed and e-mailed registrations will be accepted. **Payment for all early registrations must be received or postmarked by the deadline noted**. Registrants unable to attend the conference are eligible to receive a full refund for cancellations made on or before Monday, October 16, 2017. Members will have the option to register for the full conference (Wednesday, Thursday and Friday) or for Thursday and Friday only. For registration information or questions, visit the chapter website ([www.azplanning.org](http://www.azplanning.org)) or call (602) 866-7188.

Name: \_\_\_\_\_ Title: \_\_\_\_\_ AICP: \_\_\_\_ Yes \_\_\_\_ No

**Full name, exactly as you would like it on badge:** \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Full Conference Registration** includes half-day on Wednesday; full day on Thursday and a half-day on Friday. Meals included: lunch and dinner on Wednesday; breaks, lunch and dinner on Thursday; and one break on Friday.

	Member*	Non-Member	Amount:
<b>LATE FULL CONFERENCE REGISTRATION</b>			
Registrations sent after October 5	\$365	\$415	_____
Planning Commission or Board of Adjustment	\$265	\$315	_____
Student (Includes Planners’ Bazaar and Opening Reception)	\$125	\$175	_____
“Lean in to Lead” Luncheon	\$20	\$20	_____
<b>Subtotal for Full Registration</b>			<b>\$_____</b>

**Partial Conference Registration** includes a full day on Thursday and a half-day on Friday. Meals included: breaks, lunch and dinner on Thursday; one break on Friday.

	Member*	Non-Member	Amount:
<b>LATE PARTIAL CONFERENCE REGISTRATION</b>			
Registrations sent after October 5	\$275	\$305	_____
Planning Commission or Board of Adjustment	\$205	\$265	_____
Student (Only Planners’ Bazaar meal included)	\$100	\$150	_____
“Lean in to Lead” Luncheon	\$20	\$20	_____
<b>Subtotal for Partial Registration</b>			<b>\$_____</b>

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		Amount:
<b>MOBILE WORKSHOPS</b>		
Effluent (it is Water)!	\$25	\$25 _____
Hike to the Dixie Mine	\$25	\$25 _____
Cattle Round-Up	\$110	\$110 _____
<b>Subtotal for Mobile Workshops</b>		<b>\$ _____</b>

		Amount:
<b>GUEST / SPECIAL EVENTS TICKETS</b>		
Opening Reception Guest Ticket	\$70	_____
Awards Luncheon Guest Ticket	\$70	_____
Planners’ Bazaar Guest Ticket	\$70	_____
“Lean in to Lead” Luncheon Activity Ticket	\$20	_____
Painting Party Activity Ticket	\$35	_____
<b>Subtotal for Guest Tickets</b>		<b>\$ _____</b>

**Please check here if you desire meatless meals:** \_\_\_\_\_

**Please check here if meatless meals are desired for your guest:** \_\_\_\_\_

**Total Payment (Registrations/Guest Tickets)** **\$ \_\_\_\_\_**

**CONFERENCE PAYMENT INFORMATION**

Conference registrants who are unemployed or underemployed and opting to register at the either of the early price rates will have the option to pay for their conference registration in monthly increments to be charged automatically to the credit card used for registration on or near the first of each of the months following receipt of the registration form. Please check here if you wish to take advantage of this opportunity:

Check       MasterCard       Visa

Card number: \_\_\_\_\_ Exp: \_\_\_\_\_ SIC \_\_\_\_\_  
3 digit # on back of card

Name as printed on card: \_\_\_\_\_

Address to which card is billed: \_\_\_\_\_  
(Address/City/State/Zip)

Signature: \_\_\_\_\_

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