

“Bridging Communities”
ARIZONA CHAPTER, AMERICAN PLANNING ASSOCIATION
2017 ANNUAL CONFERENCE REGISTRATION FORM

October 25 – 27, 2017
Fort McDowell, Arizona

To qualify for the early registration discounts, please complete this form and return it to the address below by **the posted deadlines noted**. Mailed, faxed and e-mailed registrations will be accepted. **Payment for all early registrations must be received or postmarked by the deadline noted**. Registrants unable to attend the conference are eligible to receive a full refund for cancellations made on or before Monday, October 16, 2017. Members will have the option to register for the full conference (Wednesday, Thursday and Friday) or for Thursday and Friday only. For registration information or questions, visit the chapter website (www.azplanning.org) or call (602) 866-7188.

Name: _____ Title: _____ AICP: ____ Yes ____ No

Full name, exactly as you would like it on badge: _____

Organization: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____ E-Mail: _____

Full Conference Registration includes half-day on Wednesday; full day on Thursday and a half-day on Friday. Meals included: lunch and dinner on Wednesday; breaks, lunch and dinner on Thursday; and one break on Friday.

	Member*	Non-Member	Amount:
EARLY FULL CONFERENCE REGISTRATION			
June 16 - August 31 (postmarks accepted)	\$305	\$365	_____
Planning Commission or Board of Adjustment	\$235	\$285	_____
Student (Includes Planners' Bazaar and Opening Reception)	\$100	\$175	_____
"Lean in to Lead" Luncheon	\$20	\$20	_____
FULL CONFERENCE REGISTRATION			
Registrations sent September 1 – October 5	\$345	\$385	_____
Planning Commission or Board of Adjustment	\$255	\$295	_____
Student (Includes Planners' Bazaar and Opening Reception)	\$100	\$175	_____
"Lean in to Lead" Luncheon	\$20	\$20	_____
LATE FULL CONFERENCE REGISTRATION			
Registrations sent after October 5	\$365	\$415	_____
Planning Commission or Board of Adjustment	\$265	\$315	_____
Student (Includes Planners' Bazaar and Opening Reception)	\$125	\$175	_____
"Lean in to Lead" Luncheon	\$20	\$20	_____
Subtotal for Full Registration			\$_____
GUEST TICKETS			
Opening Reception	\$70		_____
Awards Luncheon	\$45		_____
Planners' Bazaar	\$70		_____
"Lean in to Lead" Luncheon	\$20		_____
Subtotal for Guest Tickets			\$_____

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Partial Conference Registration includes a full day on Thursday and a half-day on Friday. Meals included: breaks, lunch and dinner on Thursday; one break on Friday.

	Member*	Non-Member	Amount:
EARLY PARTIAL CONFERENCE REGISTRATION			
June 16 - August 31 (postmarks accepted)	\$215	\$265	_____
Planning Commission or Board of Adjustment	\$165	\$215	_____
Student (Only Planners’ Bazaar meal included)	\$75	\$125	_____
“Lean in to Lead” Luncheon	\$20		_____

PARTIAL CONFERENCE REGISTRATION			
Registrations sent September 1 – October 5	\$245	\$285	_____
Planning Commission or Board of Adjustment	\$195	\$245	_____
Student (Only Planners’ Bazaar meal included)	\$75	\$125	_____
“Lean in to Lead” Luncheon	\$20		_____

LATE PARTIAL CONFERENCE REGISTRATION			
Registrations sent after October 5	\$275	\$305	_____
Planning Commission or Board of Adjustment	\$205	\$265	_____
Student (Only Planners’ Bazaar meal included)	\$100	\$150	_____
“Lean in to Lead” Luncheon	\$20		_____

Subtotal for Partial Registration \$_____

Amount:

MOBILE WORKSHOPS			
Effluent (it is Water)!	\$40	\$40	_____
Hike to the Dixie Mine	\$45	\$45	_____
Saguaro Lake Tour on the Desert Belle	\$75	\$75	_____
Cattle Round-Up	\$155	\$155	_____

Subtotal for Mobile Workshops \$_____

Please check here if you intend to participate in the Painting Party: _____

The cost is \$30 payable at the time of the event.

Please check here if you desire meatless meals: _____

Please check here if meatless meals are desired for your guest: _____

Total Payment (Registrations/Guest Tickets) \$_____

CONFERENCE PAYMENT INFORMATION

Conference registrants who are unemployed or underemployed and opting to register at the either of the early price rates will have the option to pay for their conference registration in monthly increments to be charged automatically to the credit card used for registration on or near the first of each of the months following receipt of the registration form. Please check here if you wish to take advantage of this opportunity:

Check MasterCard Visa

Card number: _____ Exp: _____ SIC _____
3 digit # on back of card

Name as printed on card: _____

Address to which card is billed: _____
(Address/City/State/Zip)

Signature: _____

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